



**OFFICE OF THE PRINCIPAL  
KALINGA HIGHER SECONDARY SCHOOL OF COMMERCE,  
BHUBANESWAR**

**Affiliated to CHSE Odisha**

**Plot No: 1038, Baligundi, Baliaanta, Ph. No: 0674-2343791  
Email: kcc05bbsr@gmail.com/principal@kalingacollege.ac.in**

**NO.- 047**

**DATE: 09/02/2023**

**NOTICE**

**Subject: 3<sup>rd</sup> Quarter-End Examinations of Class XI Commerce**

**Reference:** Vide letter no. Acd/12/2016(pt)/ 4532/ dt. 23.08.2022 and 5820/dt. 16.11.2022 of Council of Higher Secondary Education, Govt. of Odisha in Pursuance of Govt. in S & ME Deptt. Letter No.18093 dt. 22.08.2022.

This is notified for all concerned that the 3<sup>rd</sup> Quarter-End Examinations in class XI Commerce shall be conducted during the 2022-23 session as per the following format and schedule. Each concerned teacher is hereby informed to submit the question paper of 20 marks in each paper for the aforesaid test to **principal@kalingacollege.ac** in MS Word document format by **15<sup>th</sup> February, 2023**. However question paper of MIL (Odia) is accepted in hand written format by the above mentioned date.

**Theory Assessment**

<b>Assessment: 3<sup>rd</sup> Quarter End, Marks: 20 Marks (For Theory)</b>			
<b>Time/ Duration: Theory-45 minutes and question reading 5 minutes</b>			
Sl. No.	Date	Subject	Time
1	21 <sup>st</sup> February, 2023	Environmental Education	10.00 a.m.- 10.50a.m.
2	22 <sup>nd</sup> February, 2023	Odia/Alternative English	10.00 a.m.- 10.50a.m.
3	23 <sup>rd</sup> February, 2023	English	10.00 a.m.- 10.50a.m.
4	24 <sup>th</sup> February, 2023	Accounting	10.00 a.m.- 10.50a.m.
5	25 <sup>th</sup> February, 2023	Business Studies & Management	10.00 a.m.- 10.50a.m.
6	27 <sup>th</sup> February, 2023	Banking and Insurance	10.00 a.m.- 10.50a.m.
7	28 <sup>th</sup> February, 2023	Business Mathematics and Statistics	10.00 a.m.- 10.50a.m.

**Practical/Project Assessment**

<b>Assessment: 3<sup>rd</sup> Quarter End, Marks: 10 Marks (For Practical / Project)</b>			
<b>Time/ Duration: Project-45 minutes</b>			
Sl. No.	Date	Subject	Time
1	01/03/2023	Accounting	Respective Class
2	02/03/2023	Business Studies and Management	Respective Class
3	03/03/2023	Banking Insurance	Respective Class
4	04/03/2023	Environmental Education	Respective Class
5	06/03/2023	Business Mathematics and Statistics	Respective Class

**The pattern of Questions in theory paper of 3<sup>rd</sup> Quarter-End Examinations**

- A. Six very short Questions (All compulsory) (Multiple Choice Type/ Fill in the Blanks/ One word answer/ one sentence answer type) (Each question requires not more than two minutes to write the answer)  $1 \times 6 = 6$
- B. Three short questions to be answered out of four given requiring not more than 4 minutes to answer each,  $2 \times 3 = 6$
- C. Two questions to be answered out of three given requiring not more than 8 minutes to answer each.  $4 \times 2 = 8$

**NB: Project Guide line is mentioned in annexure – 1 (Attached herewith)**

Principal  
Kalinga H. S. School of Commerce  
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**Ref:- KHSSC Notice No. 047, Date:09/02/2023**

**Annexure - 1**

**The concerned teacher or supervisor needs to confirm that the students are adhering the project guideline as stated below.**

**Project Guide line**

1. Cover Page contains:
  - Specific Title of the work in concerned subject
  - Name, Class Roll Number, Stream of the student(Identity of Student)
  - Name, Designation, Affiliation of supervisor/Guide
  - School Logo (Just above the School Name with center alignment)
  - School Name (at the bottom of Cover page)
2. Project completion certificate
3. Declaration page
4. Acknowledgement Page
5. Contents Page
6. Abstract
7. List of Tables (if any)
8. List of Figures (if any)
9. Chapter – I contains
  - a) Introduction
  - b) Objectives of the study
  - c) Data Sources and Methodology
10. Chapter – 2 contains
  - a) Description or Result and Discussion
11. Chapter – 3 contains
  - a) Findings
  - b) Conclusion
12. References or Bibliography

**NB: Put page number starting from chapter-1**

Principal  
Kalinga H. S. School of Commerce  
Bhubaneswar

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**Copy forwarded to:** Guide file of Principal, The Director, The Chairman, Administrative Officer, Academic Advisor, Examination-in-Charge, Admission-in-Charge, Librarian, Teachers Common Room, College Notice Board, Boys Hostel, Girls Hostel and Website-in-Charge